**INFORMATION LETTER No. 1**

**Dear colleagues!**

We invite you to participate in the VIII National Congress with international participation "Ecology and human health in the North", timed to the 60th anniversary of the medical institute of the M.K. Ammosov North-Eastern Federal University, which will be held in Yakutsk on November 13-18, 2017.

VIII National Congress with international participation "Ecology and human health in the North" is one of the most significant events in the calendar of scientific and educational activities of regional health.

Today, health and education are included in the list of national priorities of the country. Particular attention in the work of the Congress will be paid to the latest achievements in diagnostics, treatment and prevention of basic human diseases, issues of accessibility of quality medical care and development of interdisciplinary approaches in solving health problems using modern medical technologies will be discussed.

Today, when the principles of evidence-based medicine are closely interrelated with the practical activities of physicians of all specialties, it is very important not only to introduce these principles into everyday work, but also to develop new modern standards for diagnosis and treatment.

A large number of plenary reports, lectures, conferences, symposiums, round tables, master classes, olympiads will be held in the framework of the Congress. During the Congress there will be an exhibition of modern achievements in the creation and production of new medicines, technologies, equipment and medical products that have been successfully applied in the country's medical and preventive institutions.

The Organizing Committee of the Congress hopes that this forum will attract wide interest of scientists, practical doctors, organizers of public health services, students of medical universities. We are confident that participation in the event will be an excellent opportunity for meetings with colleagues to exchange experiences and results of scientific research, discuss topical health problems.

We are waiting for proposals from scientific, educational and medical institutions, professional communities and associations to the scientific program of the VIII National Congress with international participation "Ecology and human health in the North".

Chairman of the Organizing Committee of the Congress,

  Director of medical institute

M.K. Ammosov North-Eastern Federal University, Ph.D. Gogolev N.M.

**VIII NATIONAL CONGRESS WITH INTERNATIONAL PARTICIPATION**

**"ECOLOGY AND HUMAN HEALTH IN THE NORTH"**

**Yakutsk, November 13-18, 2017 (the main dates)**

**ORGANIZERS**

**M.K. Ammosov North-Eastern Federal University**

**Ministry of Health of the Republic of Sakha (Yakutia)**

**Medical Institute**

**LOCATION**

**M.K. Ammosov North-Eastern Federal University**

It is possible to conduct scientific events of the Congress at the clinical bases of the departments, audiences of the medical institute of the NEFU

**OFFICIAL OPENING CEREMONY OF THE CONGRESS**

**On November 13, at 2 pm**

**In the NEFU Cultural Center "Sergelyakhskie ogni"**

**(Yakutsk, 57, Belinsky str.)**

**SCIENTIFIC PROGRAM**

**BASIC SCIENTIFIC AND PRACTICAL DIRECTIONS OF THE CONGRESS**

1. Fundamental science and modern approaches in the diagnosis and treatment of basic human diseases.

2. Medicine in the XXI century - preventive, predictive, personalized. Formation of a healthy lifestyle.

3. Evidence-based medicine: a modern model for making clinical decisions and rational organization of the health care system.

4. Modern approaches and innovative technologies in the prevention, diagnosis and treatment of diseases.

5. Interdisciplinary approaches in the diagnosis, treatment and prevention of basic human diseases in the North.

**ORGANIZATIONAL FORMS OF SCIENTIFIC EVENTS**

Plenary lectures, lectures, conferences, teleconferences, symposiums, discussions, meetings, business meetings, clinical studies, lectures for practicing doctors, educational seminars, schools for practicing doctors, postgraduate readings, subject Olympiads. The list of activities is presented in Appendix 1.

**Date of events: on November 13, 14, 15, 16, 17 - from 10.00 to 17.00; November 18 - from 10 am to 2 pm.**

**OFFICIAL CLOSING CEREMONY OF THE CONGRESS**

**On November 18, at 2 pm**

**Conference Hall of the Clinic of the Medical Institute of NEFU**

**(Yakutsk, 36, Kulakovskogo str.)**

**POSTGRADUATE READINGS**

**Postgraduate readings** may be attended by residents, undergraduates and graduate students of medical and pharmaceutical universities, persons without academic degrees. The author (one co-author-student is allowed) sends the following materials to the Organizing Committee Secretariat **by October 1, 2017** in printed form and on electronic media: **scientific work** (up to 10 printed pages in 1.5 intervals without taking into account the bibliography); **participant registration card** (application). Postgraduate readings will be held in one stage - ***presentation of the contestant with an oral presentation and presentation*** of the main results of the work (time of performance - 7 minutes). Participants are awarded with **Diplomas**. The list of scientific papers will be published in the Scientific Program of the Congress.

**SUBJECT OLYMPIADS**

• History of Medicine (Senior Lecturer Moskvina A.N.)

• Nervous diseases (associate professor Konnikova E.E.)

• Pediatrics (Associate Professor Munchalova Y.A.)

• Therapy (Associate Professor Krasnova N.M.)

• Surgery (Associate Professor Gogolev N.M.)

• Epidemiology (Danilova M.V.)

• Traumatology (Associate Professor Markovchina M.Y.)

• Anesthesiology and resuscitation (Prof. Potapov A.F.)

• Public health and healthcare

**In the Subject Olympiads** can take part *2-6 years students, interns and residents*. **The Olympiad takes place in two stages.**

**ARTICLES**

Articles for publication in the Collection of Articles of the VIII Congress with international participation "Ecology and human health in the North" are accepted until October 1, 2017 inclusive. The cost of one work publishing (not more than 5 pages) is 500 rubles including VAT. From one first author is accepted no more than two works, saved in the text editor MS Word not higher than the version of 2003. Requirements for the formulation of articles: the volume should not exceed 5 printed pages; Font 12 Times New Roman, line spacing 1.5; All fields are 2 cm; The title of the article is printed in capital letters; Lower after 2 intervals initials and surname (s) of the author (s) in lower case letters; Below in 1.5 intervals the name of the institution and the city (if in the name of the institution, the city is not indicated); Below 1.5 intervals from the red line is printed the text of the article; At the end of the article the full name of the author or one of the authors, his position, e-mail, contact phone number, postal address. The structure of the article should include the following sections: summaries (4-5 sentences) and keywords in Russian and English, relevance, research objective, patients and research methods, results, conclusions or conclusion, list of literature (no more than 6-8 sources). List of literature - in alphabetical order, in the text of the link - numbers in square brackets. The Editorial Board reserves the right not to include in the collection articles that do not meet these requirements. Articles without specifying information about the payment for publication are not accepted for consideration. The articles are sent by e-mail *smnsvfu@mail.ru* The subject of the article is "Article Ivanova\_Congress".

The list of received and accepted articles for publication will be posted on the website after December 1, 2017.

**CONTINUOUS MEDICAL EDUCATION**

**SCHOOLS FOR MEDICAL PRACTITIONERS BY SPECIALTY**

• Obstetrics and gynecology

• Cardiology

• Nervous diseases

• Traumatology and orthopedics

• Dentistry

• Healthcare organization and public health

• Pediatrics

• Therapy

• Phthisiology

The educational program is implemented within the framework of the "Regulations on the model of working out the basic principles of continuous medical education of specialists with higher medical education ..." (Order of the Ministry of Health of Russia No. 328 of 09.06.2015)

After graduate from School, the Certificate of the Coordinating Council for the Continuous Medical Education of the Ministry of Health of the Russian Federation is issued to persons who have completed a full course of study at the School for practicing doctors with credit (points).

Submitting applications rules for educational activities (Appendix 5).

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| ***Attention!***  **Applications for participation in the School for medical practitioner within the framework of the VIII National Congress with international participation "Ecology and human health in the North" are accepted until August 20, 2017.** |

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| **Document list** | **Terms of admission** |
| **Applications for the conference, symposium, educational seminar, discussion, lecture, clinical analysis, report (***Appendix 1***)** | **Until 20.08.2017** |
| **Articles of the Congress Collection (Russian Science Citation Index)** with confirmation of the fact of payment for publication | **Until 01.10.2017** |
| **Works for Postgraduate Readings** with a set of accompanying documents | **Until 10.10.2017** |
| **Registration cards** (*Appendix 2,3*) | **Until 10.10.2017** |
| **Applications for participation in the Exhibition** *(Appendix 4)* | **Until 15.10.2017** |

**OFFICIAL DOCUMENTS OF THE CONGRESS**

Scientific program, Collection of articles of the Congress (medical series "Herald of the NEFU", electronic version), Certificate of the Congress participant (with payment of the registration fee).

The application forms and the registration card (Appendixes) are available on the NEFU Medical Institute website. Receipt of an application by e-mail is necessarily confirmed by a message to the address of the sender.

**TECHNICAL SUPPORT**

Standard equipment in the hall: multimedia projector, laptop, microphone. Demonstration materials of reports and lectures are presented on USB-drive. To avoid technical problems, it is recommended to save the materials in Power Point MS Office.

**REGISTRATION**

To register as a participant of the Congress, it is necessary to send a ***registration card*** (*Appendix 2*) to the Secretariat of the Organizing Committee with mandatory filling in of information about payment of the registration fee and indicating the payer - an individual or a legal entity. If a legal entity pays registration fees for several participants, **their general list is necessarily provided** on the letterhead of the payer organization.

Registration of participants of the Congress held on November, 13 from 8.00 to 15.00 in the lobby of the NEFU Cultural Center and on November, 15 from 9.00 to 12.00 in the Conference Hall Institute of Medical Clinic on the 2nd floor.

**ACCOMMODATION**

Based on payment of the registration fee for official participants of the Congress, hotel rooms are reserved. Detailed information and application forms will be posted on the website of the NEFU Medical Institute.

**PAYMENT OF PARTICIPATION IN THE CONGRESS \***

|  |  |  |
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| **Registration fee**  For the publication of the article in the collection of articles  For receiving official documents of the Congress  **Before 01.10.17** | **-**  **-** | **500 rub**  **500 rub** |

*\* All prices are inclusive of 18% VAT.*

**BANK DETAILS**

**To pay for official documents and articles**

**Payment receiver:**

**Federal State Autonomous Educational Institution of Higher Education "M. K. Ammosov North-Eastern Federal University"**

**58 Belinsky str, Yakutsk, Republic of Sakha (Yakutia), Russia, 677027**

**VAT identification number** **1435037142**

**KPP (Tax Registration Reason Code) 143501001**

**Bank details:**

 "**Almazergienbank**" **JSCB, Yakutsk**

**BIC 049805770**

**Settlement account 40503810500004000008**

**Correspondent account 30101810300000000770**

**In the name of the payment you must specify:**

**Sponsorship in MI "Development of Medical Education"**

**Copies of receipts must be sent to fyzz05@mail.ru with a note "important"**

**ADDRESS FOR CORRESPONDENCE**

**27 Oyunsky str., Yakutsk, 677000**

**Organizing Committee of VIII National Congress with international participation "Ecology and human health in the North"**

**CONTACTS**

**E-mail: 2017\_congress@mail.ru (applications for participation in the scientific program, registration cards,); ysumed@yandex.ru (applications for participation in the postgraduate readings, in the exhibition); smnsvfu@mail.ru (articles on the collection with the note "Article Ivanova\_Congress").**

**Tel./fax: +7 (4112) 496765 - Reception of the M.K. Ammosov NEFU Medical Institute,**

**+7 9244697510 - Lehanova Sargylana Nikolaevna (questions on the scientific program, registration cards)**

**+7 9141050547 - Troiev Ivan Petrovich (questions about participation in postgraduate readings, participation in a thematic exhibition of medicines and medical supplies)**

**+7 9142258845 - Timofeev Leonid Fedorovich (questions on the publication of articles in the electronic version Herald of the NEFU, Russian Science Citation Index)**

**EXHIBITION OF MODERN MEDICINES, NEW INFORMATION TECHNOLOGIES**

**On November, 13 at 2 pm**

**NEFU Cultural Center "Sergelyakhskie ogni"**

**(, 57 Belinsky str., Yakutsk)**

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**LIST OF THE CONGRESS ACTIVITIES**

1. **Scientific and practical conferences**

1.1. "Current issues of morphology in education and science"

1.2. "Ecological and physiological aspects of human adaptation in the North"

1.3. "Actual problems of diagnosis, treatment and prevention of internal diseases", dedicated to the 80th birthday of Professor I.I. Petrov.

1.4. "Achievements of modern science in practical public health", dedicated to the 60th anniversary of the Endocrinology Service of the Republic of Sakha (Yakutia).

1.5. I Congress of specialists in the organization of healthcare and public health.

         "Modern patient-centered health care:

           Opportunities and prospects".

1.6. "50 Years of Children's Surgery in Yakutia".

1.7. "Topical issues of psychiatry, psychosomatics and borderline conditions", dedicated to the 90th anniversary of Professor NEFU MI RS (Y) Tazlova R.S.

1.8. "Topical issues of infectious diseases".

1.9. "Application of modern technologies of treatment in traumatology and orthopedics of the RS (Y)".

1.10. "Topical issues of anesthesiology and resuscitation", dedicated to the 55th anniversary of the anesthesia and resuscitation service in the RS (Y).

 1.11. "Topical issues in surgery".

1.12. "Actual issues in obstetrics and gynecology".

1.13. "Regional features of chronic non-infectious diseases in Yakutia".

1.14. "Environment and health. Hygiene of modern cities".

1.15. "Topical issues of ophthalmology".

**2. Symposiums**

2.1. "Osteoporosis and osteoarthritis is a multidisciplinary problem".

2.2. "Phosphodiesterase 4 inhibitor for the treatment of psoriasis and psoriatic arthritis"

**3. Round tables**

3.1. "Modern approaches to improving the quality of professional activities of a nurse in the Far North"

3.2. "Questions in anesthesiology and resuscitation"

3.3. "Socially significant infectious diseases in the North"

3.4. "Taking care of young people: from the idea of a scientist to innovation prevention"

**4. Schools for medical practitioners within the framework of the Continuous medical education**

4.1. School of therapist

4.2. School of Cardiologist

4.3 School of obstetrician-gynecologist

4.4. School of neurologist

4.5. School of the doctor-organizer of public health

4.6. School of the allergist doctor

4.7. School of phthisiatrician

4.8. School of the dentist

**5. Postgraduate readings**

**6. Activities for students**

6.1. Communication program "Prevention of abortion"

6.2 Student conference dedicated to the 120th anniversary of the birth of the outstanding therapist V.H. Vasilenko

6.3 "Doctor of Body and Soul" - an interdisciplinary student conference for the 150th anniversary of V.V. Veresaev

6.4. I Regional Youth Scientific and Practical Conference "Environment and Health. Hygienic problems of modern cities »

**7. Forums**

7.1. Regional Forum of Laboratory Medicine

- Scientific and practical conference on laboratory medicine

- Scientific and Practical Conference on clinical microbiology

**8. Master classes**

8.1. "Diagnosis, prevention and treatment of osteoporosis" - for doctors of district hospitals

8.2. "Innovative technologies in gynecology"

*Appendix 1*

**Rules of registration of the application for participation in the congress**

**To the Organizing Committee of the Congress**

***APPLICATION***

***FOR THE SPEECH WITH THE REPORT \*)***

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| --- |
| Please include in the scientific program of the Congress (specify the name of the symposium) |
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| Report |
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| Title of the report, name of the speaker (full name), academic title, place of work, tel./fax |

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| Responsible representative (Surname, name, patronymic, phone / fax, E-mail) |  |
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| Management position | | |  | Signature |  |  |  | Full name |
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*Appendix 2*

**REGISTRATION FORM OF THE PARTICIPANT OF THE VIII NATIONAL CONGRESS WITH INTERNATIONAL PARTICIPATION «ECOLOGY AND HUMAN HEALTH IN THE NORTH»**

**Yakutsk, November 13-18, 2017**

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| --- | --- | --- | --- | --- |
| 1 | Surname |  | | |
| Name |  | | |
| Patronymic |  | | |
| 2 | Country, City |  | | |
| 3 | Organization (full name) |  | | |
| 4 | Position |  | | |
| 5 | Academic degree |  | | |
| 6 | Adress |  | | |
| 7 | e-mail |  | | |
| Mob. Phone |  | | |
| Home phone number |  | | |
| Fax |  | | |
| 8 | Title of the report |  | | |
| 9 | Hotel accommodation | Do not need accommodation | Yes | No |
| Need accommodation | Yes | No |
| *Specify date of arrival* |  | |
| *Specify departure date* |  | |
| 10 | Form of participation | Oral report | Yes | No |
| Poster presentation | Yes | No |
| Publication | yes | No |

*Appedix 3*

**REGISTRATION CARD OF SCHOOL PARTICIPANT VIII NATIONAL CONGRESS WITH INTERNATIONAL PARTICIPATION «ECOLOGY AND HUMAN HEALTH IN THE NORTH»**

**Yakutsk, November 13-18, 2017**

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| **Surname** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Patronymic** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Academic degree** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Academic rank** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Medical or other specialization** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Place of work (*the full name of the organization and subdivision*)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Position** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Address for correspondence:** | | | | | | | | | | | | ***home*** | | | | | | | |  | | **or *office*** | | | | | | | | |  | | | (mark) | | | | | | | | |
| **Index** | |  | | | | | | | | **Country** | | |  | | | | | | | | | | **Region** | | | | |  | | | | | | | | | | | | | | |
| **District** | |  | | | | | | | | | | | | | | | | | | | **City** | | |  | | | | | | | | | | | | | | | | | | |
| **Street** | |  | | | | | | | | | | | | | | **house** | | | |  | | | **build.** | | | |  | | | | **fl.** | | | |  | | | | | (home adress) | | |
|  | |  | | | | | | | | | | | | | | **office** | | | |  | | | **room** | | | |  | | | | (office adress) | | | | | | | | | | | |
| **Phone numbers:** | | | | | | | ***office*** | | | | **(** | | | **)** | | | |  | | | | | | | | ***fax*** | | | **(** | | | | | | | | **)** |  | | | | |
|  | | | | | | | | | | | code | | |  | | | |  | | | | | | | |  | | | code | | | | | | | |  | |  | | | |
| ***home*** | | | | | | | | | | | **(** | | | **)** | | | |  | | | | | | | | ***mobile*** | | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | code | | | |  | | | |  | | | | | | |  | | | | | |  | | | | | | | | |  |  |
| **E-mail** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Information about payment of registration fee** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Document type** | | | | | | | | |  | | | | | | | | | | | | | | | | **Amount** | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | receipt, postal order | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
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| **Payer** | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | Full name of the individual or the name of the organization (company) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Registration to the School for Practitioners**

**Participants wishing to attend the school must make a mark in the corresponding box**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Therapy |  | Dentistry |
|  | Nervous diseases |  | Health Organization and Public Health |
|  | Pediatrics |  | Phthisiology |
|  | Surgery |  | Cardiology |
|  | Traumatology and orthopedics |  |  |

**Attention!**

**An invitation** to the Congress is sent to the participants who sent the registration card ***before October 10, 2017***

*Appendix 4*

**Application for participation in the exhibition**

**VIII NATIONAL CONGRESS WITH INTERNATIONAL PARTICIPATION**

**"ECOLOGY AND HUMAN HEALTH IN THE NORTH"**

**Yakutsk, November 13-18, 2017**

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| --- | --- | --- |
| **Organization Information** | | |
| ***1*** | **Name of the organization** |  |
| ***2*** | **Activity of the organization** |  |
| *3* | **Do you plan to participate in the Forum-Exhibition as an exhibitor?** |  |
| ***4*** | **Additional information** *(quantitative composition, availability of branches)* |  |
| **Contact Information** | | |
| ***1*** | **Adress** |  |
| ***2*** | **Phone number** |  |
| ***3*** | **E-mail** |  |
| ***4*** | **Website** |  |
| ***5*** | **Head of organization, full name, position, office phone (with city code), e-mail** |  |
| ***6*** | **Contact person (full name, position, phone number, e-mail)** |  |

*Appedix 5*

**To organizer of the School for Practitioners**

An application for the evaluation of the training event is submitted no later than 12 weeks (August 21), but not earlier than 14 weeks (7 August) before the planned start date of the training activity by filling out an online application form and downloading the following documents in PDF format:

• The program of the training activities (Sample of the Training activities Program)

• Completed and signed forms of the Statement of Conflict of Interest from the head and members of the Program Committee (one document in PDF format)

• Unified State Register of Legal Entities of the training activity Provider

• Activity report form. Attention! The report is sent to the Commission by e-mail within 2 weeks after the end of the training activity (before December 1, 2017).

Before documents feeding, please read the information on the website www.sovetnmo.ru

• Requirements for training activities and materials for Continuing medical education (CME)

• Application procedure for evaluating training activities and materials

• Checklist of information (for quick check of the availability of necessary information before online documents feeding)

• Instructions for the design of advertising and information materials (announcements, posters, program booklets, web pages, etc.)

After the end of the Training activities, students are issued Certificates of the established sample (drawn up by the Provider)

Information on training activities that meet the established requirements is reported by sending individual confirmation codes (ICPs) to the Provider e-mail address of. Information about the training activity is posted on the website [www.sovetnmo.ru](http://www.sovetnmo.ru) in the "Events" section.

Forms of documents for downloading on the site www.sovetnmo.ru

• Statement of Conflict of Interest.

• Form of the report on the conducted training activity.